

Membership Application Note: Memberships approved by September 15, 2024, are guaranteed to be featured in our Membership Publication.

Member Information				
	Business Name :			
	Address :			
	City, State, Zip			
	Phone Number :			
	Website :			
	Primary Contact :			
	Email :			
	Phone Number :			
Select the industry that best fits your company:				
	☐ Business/Professional Services	☐ Hosp	otality	
	☐ Contractors	☐ Man	ufacturer/Distribution/Warehousing	
	☐ Death Care	☐ Pers	onal Care	
	☐ Education	☐ Relig	jious Institutions	
	☐ Financial Institutions	Reta	il	
	☐ Healthcare/Social Services	☐ Tran	sportation/Distribution/Logistics	
*	Business is 51% or more owned by a: 🔲 Woman 🔲 Minority 🔲 Veteran 🔲 None			
*	Business Description: (What you do/who you serve in 30 words or less)			
*	Member to Member Discount or			
	Special Offer: (Please indicate the value amount of the offer)			
*	Our company (or a representative) would like to: (Select all the apply)			
	☐ Join a committee	☐ Exhib	oit at the SHBA Office or Business Expo	
	☐ Be an Annual Sponsor ☐ Host a Networking Event at my busines		a Networking Event at my business	
*	Membership Investment (Select your desired membership level)		The individual signing below is authorized to submit this applicationon behalf of the Business listed above.	
	☐ Standard (\$100) ☐ Premium (\$500)		Signature:	